

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARLIN GUSMAN  
5215 Elysian Fields Avenue  
New Orleans, LA 70122

2. Office Sought (Include title of office as well)

City Councilman  
City of New Orleans  
District D

OFFICE USE ONLY

Report Number: 1474

Date Filed: 10/5/2000

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/7/2000

This report covers from 10/5/2000 through 10/5/2000

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

DRYADES SAVINGS BANK  
233 Carondelet St.  
New Orleans, LA 70130

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 5th day of October, 2000.

Marlin Gusman

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-282-2222

Daytime Telephone

A. J. Richard

Signature of Treasurer

504-837-5990

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 23,065.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 23,065.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 23,065.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,646.00 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 11,646.00 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 23,065.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 11,646.00 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 11,419.00 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                        | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| ADAMS AND REAL<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                                                     | 10/05/2000                             | \$2,500.00   | \$2,500.00                                          |
| CLARENCE L BARNEY<br>11900 Morrison Rd.<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 10/05/2000                             | \$200.00     | \$200.00                                            |
| EDGAR JOHN BULLARD, III<br>1805 Milan Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 10/05/2000                             | \$250.00     | \$250.00                                            |
| CPC CONSULTANTS LLC<br>25 Magnolia Trace Dr<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 10/05/2000                             | \$2,500.00   | \$2,500.00                                          |
| MAURICE AND VERDA DOLLIOLE<br>8751 Aberdeen Rd.<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 10/05/2000                             | \$50.00      | \$50.00                                             |
| FOUNDERS TITLE COMPANY<br>3421 N. Causeway Blvd<br>Suite 707<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/05/2000                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                     |                                        | \$8,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| MICHAEL GAFFNEY<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                     | 10/05/2000                             | \$2,500.00                                                | \$2,500.00             |
| GILBERT R. BURAS ATTY AT LAW<br>365 Canal Street<br>Suite 2800<br>New Orleans, LA 70130<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2000                             | \$250.00                                                  | \$250.00               |
| VICTOR GONZALEZ<br>855 Belanger Street<br>Houma, LA 70360<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/05/2000                             | \$200.00                                                  | \$200.00               |
| HOTEL MANAGEMENT OF NEW ORLEANS LLC<br>814 Conti St<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/05/2000                             | \$350.00                                                  | \$350.00               |
| BRYON & MICHELLE IVERSON<br>4744 Music St.<br>New Orleans, LA 70122<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/05/2000                             | \$15.00                                                   | \$15.00                |
| PHILIP J. GUNN<br>1321 Lark St.<br>New Orleans, LA 70122<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/05/2000                             | \$100.00                                                  | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$3,415.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| LADS INVESTMENT INC.<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                | 10/05/2000                             | \$2,500.00                                                | \$2,500.00             |
| EDWARD J LANG<br>4623 Bancroft Dr.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/05/2000                             | \$100.00                                                  | \$100.00               |
| MALONEY CINQUE LTD<br>2401 Elysian Fields<br>P.O. Box 8160<br>New Orleans, LA 70182<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2000                             | \$500.00                                                  | \$5,000.00             |
| MALONEY SEPT LLC<br>5000 Old Gentilly Rd.<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/05/2000                             | \$500.00                                                  | \$500.00               |
| BARBARA G NORMAND<br>9700 W. Wheaton Cir<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/05/2000                             | \$100.00                                                  | \$100.00               |
| O.P.E.R.A.T.E.<br>7370 Chef Mentour Hwy<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/05/2000                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$4,700.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>PEPPER AND ASSOCIATES INC.</b><br>2748 Metairie Lawn Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/05/2000                             | \$1,000.00        | \$1,000.00                                          |
| <b>PRIORITY EMS INC.</b><br>P.O. Box 6379<br>New Orleans, LA 70174<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/05/2000                             | \$500.00          | \$500.00                                            |
| <b>HARRY ROSENBERG</b><br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                            | 10/05/2000                             | \$150.00          | \$150.00                                            |
| <b>RUFINO'S PAINTING &amp; CONSTRUCTION INC.</b><br>P.O. Box 6366<br>New Orleans, LA 70174<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2000                             | \$250.00          | \$250.00                                            |
| <b>SVRI INC</b><br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                   | 10/05/2000                             | \$2,500.00        | \$2,500.00                                          |
| <b>ST. CHARLES CONSULTING INC.</b><br>7 West Levert Dr.<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/05/2000                             | \$50.00           | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$4,450.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                              | 2. Contributions this Reporting Period |                                                                    | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|------------------------|
|                                                                                                                 | a. Date(s)                             | b. Amount(s)                                                       |                        |
| FRANK J UDDO<br>2401 Lark St.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/05/2000                             | \$2,500.00                                                         | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                         |                                        | \$2,500.00                                                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                          |                                        | \$ 23,065.00                                                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                     |                                        |                                                                    |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                              |                                        | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |               |              |
|--------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| DR. SILAS LEE & ASSOCIATES<br>1750 St. Charles Ave.<br>New Orleans, LA 70130         | 10/05/2000                            | Poll          | \$ 3,000.00  |
| MARKETING RESOURCES INTERNATIONAL INC.<br>4207 Canal Street<br>New Orleans, LA 70119 | 10/05/2000                            | Phone Bank    | \$ 8,646.00  |
| 3. SUBTOTAL (optional)                                                               |                                       |               | \$11,646.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |               | \$ 11,646.00 |

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